

佛教倫理對戰爭的反思：以「心靈環保」為線索

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摘要

在一般意義下，多數人或許會認為佛教在倡導慈悲與非暴力的前提下是反對戰爭的。這樣的觀點在佛教文本中有許多的敘事與理論的支持。然而，我們也可在若干佛教文本中發現佛教對於戰爭並非全然抱持反對的態度，其理由也是慈悲與非暴力。這並不吊詭，而是有更深層的理由。本文以「心靈環保」為線索，從「心靈貧窮」分析「戰爭」的根源性問題，進一步反思非暴力與堅持正義之不同佛教倫理視角。

關鍵詞：佛教倫理、戰爭、心靈環保、正義、和平

Reflections on War in Buddhist Ethics: Taking “Protecting the Spiritual Environment” as a Clue

Abstract

In a general sense, most people might think that Buddhism is opposed to war on the premise of advocating compassion and non-violence. There are many narratives and theories supporting this view in Buddhist texts. However, we can also find in several Buddhist texts that Buddhism is not entirely opposed to war, but also on the grounds of compassion and non-violence. This is not paradoxical, but there are further reasons. This article takes “Protecting the Spiritual Environment” as a clue to analyze the root cause of “war” from the view of “spiritual poverty,” and further reflect on the different perspectives of Buddhist Ethics between non-violence and adherence to justice.

Keywords : Buddhist Ethics, War, Protecting the Spiritual Environment, Justice, Peace